

**St. David's Episcopal Church
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The Rev. David R. Pike, Rector
The Rev. Dr. Carol Spangenberg, Assistant to the Rector
The Rev. William Renfrew, Deacon
Mr. Paul Dombroske, Organist/Choir Director
Mr. Neal Cronkite, Director of Religious Education

Eleventh Sunday after Pentecost

August 5, 2018

St. David's will be a Christian Community where people may come and experience our love of God, our faith in Christ and the power of the Holy Spirit working in and through us.

MORNING PRAYER: RITE TWO

Prelude
Opening Hymn: #362
Sentences of Scripture
Confession of Sin

"Nicaea"
BCP p. 77
BCP p. 79

+ The Invitatory and Psalter +

(Please stand)
Preces S-33

BCP p. 80

Venite, exultemus S-35

**Come, let us sing to the Lord;*
let us shout for joy to the Rock of our salvation.**

**Let us come before his presence with thanksgiving*
And raise a loud shout to him with psalms.**

**For the Lord is a great God,*
and a great King above all gods.
In his hand are the caverns of the earth,*
and the heights of the hills are his also.
The sea is his, for he made it,*
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee,*
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.*
Oh, that today you would hearken to his voice!**

**Psalm 51:1-13
*Miserere mei, Deus***

- ¹ Have mercy on me, O God, according to your | loving-kindness; *
in your great compassion blot out | my offenses.
- ² **Wash me through and through from my | wickedness *
and cleanse me | from my sin.**
- ³ For I know | my transgressions, *
and my sin is ev- | er before me.
- ⁴ **Against you only | have I sinned *
and done what is evil | in your sight.**
- ⁵ And so you are justified | when you speak *
and upright | in your judgment.
- ⁶ **Indeed, I have been wicked | from my birth, *
a sinner from my | mother's womb.**
- ⁷ For behold, you look for truth | deep within me, *
and will make me understand | wisdom secretly.
- ⁸ **Purge me from my sin, and I | shall be pure; *
wash me, and I shall be | clean indeed.**

⁹ Make me hear of | joy and gladness, *
that the body you have broken | may rejoice.

¹⁰ **Hide your face | from my sins *
and blot out all | my iniquities.**

¹¹ Create in me a clean | heart, O God, *
and renew a right spir- | it within me.

¹² **Cast me not away | from your presence *
and take not your holy Spir- | it from me.**

¹³ Give me the joy of your saving | help again *
and sustain me with your boun- | tiful Spirit.

**Glory to the Father, and to the Son, and to the | Holy Spirit:
as it was in the beginning, is now, and will be forev- | er. Amen.**

(Please be seated)

OLD TESTAMENT LESSON: 2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of

the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

Canticle 15: The Song of Mary: *Magnificat*

**My soul proclaims with joy the greatness of the Lord;
My spirit will rejoice in him, my Savior and my God.**

**The Lord has favored me; all ages will proclaim
That God has done great things for me, and holy is his Name.**

**On those who fear the Lord his mercy will abide;
He showed the strength of his right arm; the proud are scattered wide.**

**The mighty are cast down, and lowly ones are raised;
He fills the hungry with good things and sends the rich away.**

**He comes to us to keep the promise made before
To Abraham and all his heirs of mercy evermore.**

THE EPISTLE: Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be

apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Canticle 17: The Song of Simeon: *Nunc Dimittis*

**Lord, you have set your servant free
To go in peace as you declared;
These eyes of mine at last have seen
The Savior whom you have prepared.**

**A light which will enlighten all,
And Israel's glory equally;
All glory to the Father, Son,
And Spirit evermore shall be.**

(Please stand)

THE HOLY GOSPEL: John 6:24-35

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who

gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Sermon
The Apostles' Creed

The Rev. Dr. Carol Spangenberg
BCP p. 96

+ The Prayers +

(Please sit or kneel)
Suffrages A

BCP p. 97

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays
Prayers
The Peace (Please stand)
Offertory Sentence
Offertory
Presentation of Tithes & Offerings
Presentation Hymn: #380, v. 3

BCP p. 97
BCP p. 100

"Old 100th"

+ The Holy Communion +

The Great Thanksgiving
Sanctus: S-130
Eucharistic Prayer A
Amen: S-146
The Lord's Prayer (traditional)

BCP p. 361
-Schubert
BCP p. 361
-Robinson
BCP p. 364

+The Communion of the Faithful+

All Baptized people who believe in the Sacramental presence of Christ in the Eucharist are welcome to come forward to receive.

Communion Music
Post-Communion Prayer
Blessing
Announcements/Birthdays and Anniversary Blessings
Closing Hymn #690
Dismissal
Postlude

BCP p. 365

“Cwm Rhondda”

+ + + + +

TODAY'S ASSISTING MINISTERS

8:00 AM

Greeters: Larry & Wink Ewing
Lay Reader: Patrick Lynaugh
Prayer Minister: Jerry Williams

10:30 AM

Acolytes: Lainey LeRoy, Jason Gentry
Altar Guild: Team 1
Coffee Hour: Abbott/Winters family
Counters: Gail Donovan, Edith Cole
Greeters: Roger & Vicki Fowler
Lay Readers: Dave Byers, Kerry Chapin
Prayer Ministers: John Post, Kerry Chapin

Flowers are given to the Glory of God by Bill Paff in memory of Lore Tuttle.

We ask that you keep in your prayers this week the following individuals and families: Steve Rulison, Ron Schavey & B.W. Jordan, Michael & Allyson Shadowens, Kathryn Smith, Gordon & Charla-Fay Smith.

FROM REV. CAROL . . .Safeguarding God's People

Safeguarding God's People is a program put forth by the Church Pension Group to help us work appropriately with those we care for in our parish.

The following people must take this course:

- All active clergy (rectors, associates, supply, deacons, etc.)
- All paid personnel whether employed in areas of ministry or other kinds of services by the Diocese, its congregations, schools or other agencies
- All members of church leadership (including but not limited to members of the vestry, wardens, and those who serve on Diocesan committees)
- All members of congregations serving in licensed ministries

If you are required to participate in this program, please be aware that Safeguarding God's People will be offered at St. David's on August 15 at 8:15 PM in classroom 2/5.

THIS WEEK AT ST. DAVID'S

Sunday, August 5

8:00 AM: Holy Eucharist
10:30 AM: Holy Eucharist

Monday, August 6 (Parish office closed)

7:00 PM: OA, Room 2/5
7:00 PM: Promise Keepers, **CANCELLED**
7:30 PM: Divorced, Widowed, Single Group, Room 9

Tuesday, August 7 (Primary Election)

9:30 AM: Holy Eucharist, St. Non Chapel
10:00 AM: Bible Study, Room 2/5
12:00 PM: Bible Study Lunch Bunch, Dimitri's Restaurant

Wednesday, August 8

10:15 AM: Holy Eucharist, Delta Retirement Center
6:30 PM: Holy Eucharist, St. Non Chapel

Thursday, August 9

7:00 PM: Community Band, Great Hall

Friday, August 10

9:00 AM: Holy Eucharist, St. Non Chapel

Sunday, August 12

8:00 AM: Holy Eucharist

10:30 AM: Holy Eucharist