

St. David's Episcopal Church
1519 Elmwood Rd
Lansing, MI 48917

Twenty-second Sunday after Pentecost

October 21, 2018

St. David's will be a Christian Community where people may come and experience our love of God, our faith in Christ and the power of the Holy Spirit working in and through us.

HOLY EUCHARIST: RITE TWO

Prelude: *Engelberg*
Processional Hymn #477

—Charles Ore
"Engelberg"

+The Word of God+

Salutation
Collect for Purity
Gloria S-278 (Front of blue hymnal)

BCP p. 355

—Mathias

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament Lesson
Psalm 104:1-9, 25, 37c
The Epistle
Gradual Hymn #478
The Holy Gospel

Job 38:1-7, 34-41
BCP p. 735
Hebrews 5:1-10
"Monk's Gate"
Mark 10:35-45

Sermon
The Nicene Creed
The Prayers of the People, Form VI
Confession
The Peace
Offertory: *Whoever Would Be Great Among You*
Presentation of Tithes & Offerings
Presentation Hymn #338

The Rev. David R. Pike
BCP p. 358
BCP p. 392
BCP p. 360
BCP p. 360
—Ronald Nelson
"Lobet den Herren"

+The Holy Communion+

The Great Thanksgiving
Sanctus: S-128 (Front of blue hymnal)
Eucharistic Prayer A
Amen: S-143 (Front of blue hymnal)
The Lord's Prayer (traditional)

BCP p. 361
—Mathias
BCP p. 361
—Mode 6
BCP p. 364

+The Communion of the Faithful+

All Baptized people who believe in the Sacramental presence of Christ in the Eucharist are welcome to come forward to receive.

Communion Music
Post-Communion Prayer
Blessing
Announcements, Birthdays and Anniversary Blessings
Recessional Hymn #379
Dismissal
Postlude: *Abbot's Leigh*

BCP p. 365
"Abbot's Leigh"
—Kim Patterson

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Be thoughtful, be silent, be reverent; for this is the House of God. Before the service, speak to the Lord; during the service let the Lord speak to you; after the service, speak to one another.

Personal Prayers for healing are available immediately following the services

today. Simply go to the north (left) end of the communion rail where the Prayer Ministers will spend time praying for your special needs and concerns.

THIS WEEK AT ST. DAVID'S

Sunday, October 21 – Youth Sunday

8:00 AM: Holy Eucharist
9:00 AM: Monthly Breakfast, Great Hall
9:15 AM: “Between the Services” Bible Discussion, Room 2/5
10:20 AM: Sunday School
10:30 AM: Holy Eucharist

Monday, October 22

10:00 AM: Babywearers, Great Hall
7:00 PM: Promise Keepers, Library
7:30 PM: Divorced, Widowed, and Singles Support Group, Room 9

Tuesday, October 23

10:00 AM: Bible Study, Room 2/5

Wednesday, October 24

10:15 AM: Holy Eucharist, Delta Retirement Center
6:30 PM: Holy Eucharist, St. Non Chapel
7:15 PM: Confirmation Class, Room 9

Thursday, October 25

6:00 PM: Bell Choir Rehearsal
7:00 PM: Choir Rehearsal
7:00 PM: Community Band Rehearsal, Great Hall

Friday, October 26

9:00 AM: Holy Eucharist, St. Non Chapel

Sunday, October 28

8:00 AM: Holy Eucharist
9:15 AM: “Between the Services” Bible Discussion, Room 2/5
10:20 AM: Sunday School

10:30 AM: Holy Eucharist
3:00 PM: Private party, Great Hall

TODAY'S ASSISTING MINISTERS

8:00 AM

Greeters: Larry and Wink Ewing
Lay Reader: John Runcie
Prayer Minister: Jerry Williams

10:30 AM

Acolytes: Madisyn Tabor, Andrew Tabor, Luke Koppin
Altar Guild: Team 4
Coffee Hour: Chapin/Flitton families
Counters: Michelle Ridley, Craig Leinbach
Greeters: Steve and Maria Leiby
Lay Readers: Roger Fowler, Nancy Howard
Prayer Ministers: Lorayne Otto, Kerry Chapin

Flowers are given to the Glory of God by Neal and Jennifer Cronkite in memory of Calder.

We ask that you keep in your prayers this week the following individuals and families: Susan Froeligh, Susan Fruin, Elida Gamboa, Jason and Katie Gentry, Marjorie Gorski.

PUMPKIN PEOPLE

How is being a Christian like being a pumpkin?

God sees us, picks us out of the dirt, cleans us off, takes the yucky material out of us by forgiving us, puts a smile on our faces, and places a shining light within us for others to see.

Jesus said: “Let your light shine before others, so that they may see your good works and give glory to your Father in heaven” (Matthew 5:16, NRSV).



TWENTY-SECOND SUNDAY AFTER PENTECOST

OLD TESTAMENT LESSON: Job 38:1-7, 34-41

Then the LORD answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?” ... “Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? “Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?”

Psalm 104:1-9, 25, 37b

Benedic, anima mea

¹ Bless the LORD, | O my soul; *

O LORD my God, how excellent is your greatness!
you are clothed with majes- | ty and splendor.

² **You wrap yourself with light as | with a cloak ***
and spread out the heavens | like a curtain.

³ You lay the beams of your chambers in the wa- | ters above; *
you make the clouds your chariot;
you ride on the wings | of the wind.

⁴ **You make the winds your | messengers ***
and flames of | fire your servants.

⁵ You have set the earth upon | its foundations, *
so that it never shall move at | any time.

⁶ **You covered it with the Deep as | with a mantle; ***
the waters stood higher | than the mountains.

⁷ At your re- | buke they fled; *
at the voice of your thunder they has- | tened away.

⁸ **They went up into the hills and down to the val- | leys beneath, ***
to the places you had appoint- | ed for them.

⁹ You set the limits that they | should not pass; *
they shall not again co- | ver the earth.

²⁵ **O LORD, how manifold | are your works! ***
in wisdom you have made them all;
the earth is full of your creatures. | Hallelujah!

THE EPISTLE: Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

THE HOLY GOSPEL: Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left

is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

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THANKSGIVING AND CHRISTMAS FOOD BASKETS 2018

A great big “THANK YOU” to those who have already donated to this year’s Food Basket Program! Each of you is a wonderful witness affirming the importance of this program and the priority you place on reaching out to help local families in need.

For 2018, we will:

- **Again support 40 local families for both Thanksgiving and Christmas.** Due to your generosity, this is the third year we will support this many families
- **Again consolidate all of the Food Box activities into one day for each holiday.** This includes buying the food, setting up tables, packing boxes, and distributing food to the families.

How you can help:

- **Donations.** The cost for each family will be the same as last year, about \$165 for both Thanksgiving and Christmas. Please consider “adopting” a family for one or both holidays.
 - We currently have enough funds for about 9 families, leaving a need of \$5,115 to fund the remaining 31 families. **Any amount you can give will be deeply appreciated.** Please use the Food Basket envelopes located in the pews and on the table in the Narthex for your donation. If you write a check, please write “**Food Baskets**” in the memo line.

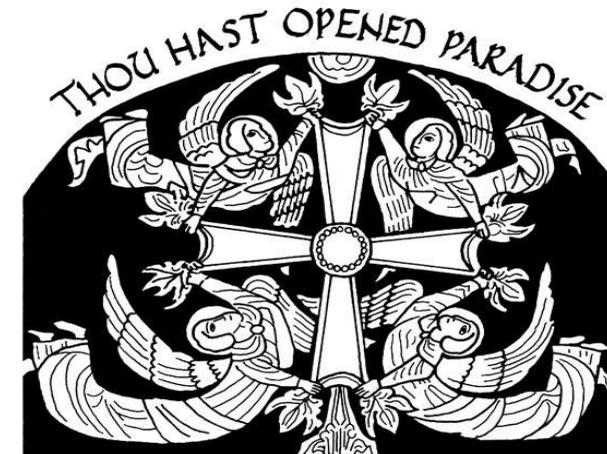
- **Set-up, Packing and Distribution.** These will all take place in the Great Hall on **Saturday, Nov. 17 from 9:00 AM to 4:00 PM for Thanksgiving and Saturday, Dec. 15 from 9:00 AM to 4:00 PM for Christmas.** All are welcome for whatever time you can give. **We need you.**

If you have any questions, please contact Jerry Williams (882-4142) or Sharon Phipps (616-897-0417 or srfroeli@hotmail.com). Thank you, in advance, for giving generously of your time and money so that we can extend God’s love to these families.

CHORAL EVENSONG

for

THE FEAST OF ALL SAINTS



AND IN THEE
THY SAINTS SHALL RISE

November 4, 2018
4:00 PM

ST. DAVID'S EPISCOPAL CHURCH
LANSING, MICHIGAN

Choral and brass music by Gabriel Fauré, David Haas, David von Kampen, Vaclav Nelhybel,
Roger Petrich, Timothy Shaw, and Dale Wood

St. David's Choir, Bell Choir, Soloists, and the Barons of Brass

Solemn Memorial Bell Toll from 3:15 - 4:00 P.M.

UNITED THANK OFFERING FALL INGATHERING

Rose McNab asked me to become St. David's United Thank Offering coordinator many years ago. Most of you have heard me speak about UTO at one time or another. So today I share with you a scripture reflection on gratitude by a Millennial with wisdom beyond her years.

"Gratitude for the Greatest Blessing" by Caitlyn Darnell:

"Our days and years are full of little blessings from God for which we give thanks. Our Blue Boxes jingle with 'dime blessings,' 'quarter blessings,' and sometimes even rustle with 'dollar bill blessings'. The blessings we put in our boxes multiply—a sunny day becomes a senior community center, getting over a head cold becomes a NICU in a hospital, a birthday card from a friend becomes mental health care for refugees. Underpinning all of our little blessings is the greatest blessing of all time, that Jesus 'loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen' (Revelation 1:5-6). What greater gift than our freedom? What better blessing than our lives eternally in and with Jesus Christ our King? My gratitude for that act doesn't really fit in my Blue Box—I would need more coins than the Treasury mints. What then can I give him? I think it is a gratitude that only fits in bread and wine, in the Great Thanksgiving, shared with friends. It is my sacrifice of 'thanks and praise' (Holy Eucharist Rite II). And how does my gratitude from that blessing multiply? What can it become? That gratitude, deeply rooted and grafted into my soul by communion, is one that changes the world. It proclaims the Good News to the poor and showers everyone in your path with the fresh reign of Christ's love."

Caitlyn serves as the first Young Adult appointed member to the National United Thank Offering Board and oversees the Young Adult and Seminarian grant process. She is a

recent graduate of Berkeley Divinity School at Yale and is ministering at St. James' Episcopal Church in Leesburg, VA.

We traditionally hold our fall United Thank Offering Ingathering on the Sundays closest to All Saints Day, this year between October 28 and November 4. You can make your offering using the blue UTO envelopes in the pew racks and mailroom, use a white pew envelope and clearly label the front "UTO", or place your UTO box in the offering plate. Please include your name and/or envelope number if you want your UTO offering included on your yearly statement of giving. New UTO boxes are available on the table in the mailroom.

Further information about United Thank Offering is available in the Great Hall tract rack (just inside the double doors) or leave me a message at 517 321-8810.

Today I am thankful for: You!

—Gail Donovan

TRICK-OR-TREAT TRAIL—THANK YOU!

The *Trick-or-Treat Trail* was a tremendous success! Nearly all the kids (and lots of adults) were in costumes, many quite elaborate. The weather was absolutely beautiful with temps in the low 70s. There was a record number of Trick-or-Treaters, well over 1,250 children and maybe more than 1,500. The township organizers lost count because the line-up for check-in was so long; it circled halfway around the pond. Based on prior experience and the nice weather, we planned on 1,250 kids and our usual two pieces of candy each, plus we brought extra along just to be sure we had enough. We were one of the few tables that didn't run out. Our table was near the end of the line, so the kids were really happy we still had candy for them.

THANK YOU for contributing the candy and making this community outreach a success again this year!



DAYLIGHT SAVING TIME

Mark your calendars! Daylight Saving Time ends Sunday, November 4. Remember to "fall back" and turn your clocks back one hour.

CLAYWORKS FALL SALE

Clayworks, a cooperative of 40 mid-Michigan potters, invites you to shop their upcoming Fall sale for hand-made, one-of-a-kind treasures. Please join them in St. David's Great Hall . . .

Thursday, November 1: 5:00 PM – 8:00 PM

Friday, November 2: 10:00 AM – 8:00 PM

Saturday, November 3: 10:00 AM – 3:00 PM

Visit our website at www.clayworkspottery.net or phone 517-626-1160 for more details.

